

Macon County Committee of the Whole Meeting

Agenda

Monday July 7th, 2025, at 6:30 p.m.

1. Call to Order – Mayor Jones
2. Invocation – Michael Slayton
3. Pledge – Ethan Flippin
4. Roll Call – Kelly Rich
5. Welcome – Mayor Jones

6. Approve Minutes – Request to defer Commissioner’s and Committee’s Meeting minutes to the Legislative Body meeting for approval.
 1. Legislative Body Meeting 6/16/25
 2. Planning Commission Meeting 5/20/25
 3. Budget Meeting 6/2/25, 6/16/25, 6/23/25, 6/30/25

7. FY25-26 Budget – Request to approve complete FY25-26 Budget and defer to the Legislative Body meeting for approval.

8. Budget Amendments – Request to move previously budgeted expenditures to other line items within that department or fund balances to fund unforeseen expenditures and defer to the Legislative Body meeting for approval.
 1. Animal Control
 2. Capital Projects – Jail Addition

9. Resolutions/Proclamations
 1. 7-1/25 – Appropriations Resolution – Resolution approving FY25-26 County expenditures.
 2. 7-2/25 – Non-Profit Appropriation Resolution – Resolution approving non-profit appropriations.
 3. 7-3/25 – Tax Levy Resolution - Resolution approving the FY25-26 tax rate.
 4. 7-4/25 - Appropriations Resolution – School Federal Projects Fund appropriations resolution
 5. 7-5/25 – Education Foundation Resolution - Resolution approving the Education Foundation resolution.
 6. 7-6/25 – Building Codes Adoption Resolution – Approve Building Codes resolution.
 7. 7-7/25 – Modern Development Property Rezoning Resolution – Approve rezoning resolution.

10. School Director - School Director's opportunity to discuss and/or act on any school issues.
11. Road Supervisor - Road Supervisor's opportunity to address the County Commissioners on Highway Department issues or updates.
12. Sheriff – Sheriff's opportunity to address the County Commissioners on Sheriff's Department/Jail issues or update.
13. County Mayor
 1. Library Board Resignations & Appointments – Ratify Library Board resignations and appointments.
 2. Siren – Hillsdale warning siren damage.
 3. Ambulance – New ambulance request for FY26-27.
14. County Attorney – Executive session for County Attorney to inform and advise County Commission concerning pending legal matters and litigation.
15. Commissioners
 1. Barry Marshall – Discuss Cedar Bluff Rd petition.
 2. Bobby Ray King – Discuss building growth.
16. Monthly Reports – Reports reviewed by Commissioners and deferred to the Legislative Body meeting for approval.
 1. Building Codes/Impact Fee Report
 2. Animal Control Report
 3. EMS Operational Report and Write-offs
17. Period for Public Statements – This will be a 15-minute period scheduled for citizens to express opinions of topics discussed during Commissioner's Committee of the Whole meeting. Each comment will be time limited by the Chairman.

18. Reminders

1. Legislative Body Meeting – Monday July 21st, 2025, at 6:30 p.m. at the Administration Building meeting room.

19. Adjourn